



2017 Dup15q Science Meeting: Support/Sponsorship

UCLA Luskin Conference Center
July 27t-28th, 2017

Sponsorship Opportunities

PRESENTING ~ \$7,500 - \$10,000

- Your company's logo on all advertisements related to the event.
- Complimentary attendance for two representatives from your company.
- Signage acknowledging the sponsorship displayed at the event.
- Your company listed on Dup15q Alliance's website.
- Formal recognition of your company by the conference facilitator.
- Your company material to be placed in attendee packet or program book.

PREMIUM ~ \$5,000 - \$7,499

- Complimentary attendance for one representative from your company.
- Signage acknowledging the sponsorship displayed at the event.
- Your company listed on Dup15q Alliance's website.
- Your company material to be placed in attendee packet or program book.

GOLD ~ \$3,000 - \$4,999

- Signage acknowledging the sponsorship displayed at the event.
- Your company listed on Dup15q Alliance's website.
- Your company material to be placed in attendee packet or program book.

SILVER ~ \$1,000 - \$2,999

- Signage acknowledging the sponsorship displayed at the event.
- Your company listed on Dup15q Alliance's website.

BRONZE ~ \$500 - \$999

- Signage acknowledging the sponsorship displayed at the event.

SESSION SPONSOR ~ \$250

- Signage acknowledging the sponsorship displayed at the session. (

FINANCIAL COMMITMENT CONTRACT

We hereby commit financially (financial or item donation support) to the 2017 Dup15q Alliance Family Meeting. We understand that this application becomes a contract when signed by us and accepted by Dup15q Alliance.

COMPANY NAME (AS IT SHOULD APPEAR ON ALL PROMOTIONAL MATERIAL)

PRIMARY CONTACT NAME

ADDRESS

CITY

STATE

ZIP

PHONE

FAX

EMAIL

WEB ADDRESS

PRIMARY CONTACT'S SIGNATURE

DUP15q ALLIANCE REPRESENTATIVE'S SIGNATURE

PAYMENT:

AMOUNT DUE

CHECK VISA MASTERCARD
(PLEASE MAKE CHECKS PAYABLE TO DUP15q ALLIANCE.)

CREDIT CARD #

EXPIRATION DATE

NAME AS IT APPEARS ON CARD

SIGNATURE

TOTAL TO BE CHARGED \$

BILLING ADDRESS

CITY

STATE

ZIP

Check s should be sent to: PO Box 1669
Highland Park, IL 60035

Questions: call 1-855-387-1572----email: conference@dup15q.org----- www.dup15q.org

Donor name: _____